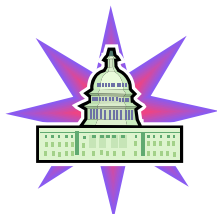


# ASFSA'S SEVENTEENTH ANNUAL ART CONTEST

2002-2003 THEME:

"School Meals - Feeding America's Future"



## **RULES:**

- State associations are asked to promote, conduct and sponsor a state contest. Each state is to select 3 winners, one from K-4, one from 5-8 and one from 9-12 to be submitted for the national competition. The entries must go to the state first, otherwise they are disqualified.
  - All entries must be accompanied by a completed official entry form signed by the state president.
  - All entries must be the student's original drawing on an 8½ x 11-inch sheet of white, unlined paper (regular white plain, poster board is not allowed).
  - All entries must have the theme "School Meals – Feeding America's Future" printed on them.
  - All entries must be colorful so they can be reproduced onto a T-shirt if selected as the Grand Prize winner
  - The student's name, address, grade and school must appear on the back of the page.
- **If any of the above rules are not followed the entry will be automatically disqualified.**

## **NATIONAL FINALISTS:**

- Twelve national winners will be selected from the state entries
  - 4 from grades K-4
  - 4 from grades 5-8
  - 4 from grades 9-12
- Each of the 12 winners will receive \$75 from ASFSA.
- One grand prize winner will be selected from the 12 national finalists.
- The grand prize winner will receive an additional \$100 from ASFSA and a T-shirt.

## **JUDGING:**

- Each state association will be responsible for conducting a state contest and for selecting the state's three winning entries.
- Judging at the national level will be conducted by members of ASFSA's Executive Board

## **DEADLINES:**

- **January 10 , 2003.....Artwork due to state for judging**
- **February 10, 2003.....State winners due for national judging**
- **March 15, 2003.....Notification of National Winners & Grand Prize winner**

## **MAILING INSTRUCTIONS:**

- All state entries should be sent to respective state presidents
- **State Presidents** should send state winners by **February 10, 2003** to:  
ASFSA/Art Contest  
700 S. Washington Street, Suite 300  
Alexandria, VA 22314

**ASFSA's SEVENTEENTH ANNUAL ART CONTEST OFFICIAL ENTRY FORM**

***"School Meals – Feeding America's Future"***

Mail this entry form with student's drawing to the Association president in your state.

***State contest deadline: January 10, 2003***

*Please type or print the following information:*

Student's name \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Grade \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

School \_\_\_\_\_ School Phone (\_\_\_\_) \_\_\_\_\_

School address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Principal \_\_\_\_\_ Cafeteria Manager \_\_\_\_\_

\_\_\_\_\_  
(Principal's signature)

\_\_\_\_\_  
(Cafeteria Manager's signature)

\*\*\*\*\*  
FOR STATE USE ONLY ---- DO NOT WRITE BELOW THIS LINE  
\*\*\*\*\*

State \_\_\_\_\_

\_\_\_\_\_  
State President's Signature

Date Receive by State: \_\_\_\_\_

Check Entry Category:      Grades K-4 (\_\_\_\_)      Grades 5-8 (\_\_\_\_)      Grades 9-12 (\_\_\_\_)

Deadline for National Competition: **February 10, 2003**

**ASFSA 17th ANNUAL ART CONTEST**  
**STATE JUDGE'S SCORE CARD**

Date: \_\_\_\_\_ State: \_\_\_\_\_

Judge's Name: \_\_\_\_\_

Category:	_____ (K-4)	_____ (5-8)	_____ (9-12)
	<u>Possible points</u>	<u>Points Awarded</u>	
1. Application properly completed	5	_____	
2. Theme included in artwork	10	_____	
3. Artwork related to theme	15	_____	
4. Theme interpretation appropriate for age group	15	_____	
5. Food illustrated of good nutritional value	15	_____	
6. Design original and creative	10	_____	
7. Artwork of good quality	10	_____	
8. Good combination of colors	10	_____	
9. Design appealing to students	10	_____	
	<b>100</b>	<b>Total</b>	_____

**\*This form should be attached to the three winning entries in each state and sent to ASFSA headquarters by February 10, 2003**

**ASFSA c/o Christine Vines  
ART CONTEST  
700 S. WASHINGTON ST., SUITE 300  
ALEXANDRIA, VA 22314**