RULES:
• State associations are asked to promote, conduct and sponsor a state contest. Each state is to select 3 winners, one from K-4, one from 5-8 and one from 9-12 to be submitted for the national competition. The entries must go to the state first, otherwise they are disqualified.
• All entries must be accompanied by a completed official entry form signed by the state president.
• All entries must be the student's original drawing on an 8½ x 11-inch sheet of white, unlined paper (regular white plain, poster board is not allowed).
• All entries must have the theme "School Meals – Feeding America’s Future" printed on them.
• All entries must be colorful so they can be reproduced onto a T-shirt if selected as the Grand Prize winner
• The student's name, address, grade and school must appear on the back of the page.

If any of the above rules are not followed the entry will be automatically disqualified.

NATIONAL FINALISTS:
• Twelve national winners will be selected from the state entries
  • 4 from grades K-4
  • 4 from grades 5-8
  • 4 from grades 9-12
• Each of the 12 winners will receive $75 from ASFSA.
• One grand prize winner will be selected from the 12 national finalists.
• The grand prize winner will receive an additional $100 from ASFSA and a T-shirt.

JUDGING:
• Each state association will be responsible for conducting a state contest and for selecting the state's three winning entries.
• Judging at the national level will be conducted by members of ASFSA's Executive Board

DEADLINES:
• January 10, 2003...............................Artwork due to state for judging
• February 10, 2003.............................State winners due for national judging
• March 15, 2003...............................Notification of National Winners & Grand Prize winner

MAILING INSTRUCTIONS:
• All state entries should be sent to respective state presidents
• State Presidents should send state winners by February 10, 2003 to:
  ASFSA/Art Contest
  700 S. Washington Street, Suite 300
  Alexandria, VA 22314
Mail this entry form with student's drawing to the Association president in your state.  

State contest deadline: January 10, 2003

Please type or print the following information:

Student's name

Home address

City                      State                      Zip

Grade                     Age                      Sex

School                    School Phone ( )

School address

City                      State                      Zip

Principal                  Cafeteria Manager

(Principal's signature)   (Cafeteria Manager's signature)

FOR STATE USE ONLY ---- DO NOT WRITE BELOW THIS LINE

State_______________________   ____________________________________

State President's Signature

Date Receive by State:_____________________

Check Entry Category: Grades K-4 (____)  Grades 5-8 (____)  Grades 9-12 (____)

Deadline for National Competition:  February 10, 2003
**ASFSA 17th ANNUAL ART CONTEST**  
**STATE JUDGE'S SCORE CARD**

Date: _________________________________  State: _________________________________

Judge's Name: ________________________________________________________________

Category:  

<table>
<thead>
<tr>
<th>Category</th>
<th>(K-4)</th>
<th>(5-8)</th>
<th>(9-12)</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Application properly completed</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>2. Theme included in artwork</td>
<td>10</td>
<td></td>
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<tr>
<td>3. Artwork related to theme</td>
<td>15</td>
<td></td>
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<tr>
<td>4. Theme interpretation appropriate for age group</td>
<td>15</td>
<td></td>
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<tr>
<td>5. Food illustrated of good nutritional value</td>
<td>15</td>
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<tr>
<td>6. Design original and creative</td>
<td>10</td>
<td></td>
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<tr>
<td>7. Artwork of good quality</td>
<td>10</td>
<td></td>
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<tr>
<td>8. Good combination of colors</td>
<td>10</td>
<td></td>
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<tr>
<td>9. Design appealing to students</td>
<td>10</td>
<td></td>
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</tr>
</tbody>
</table>

100  Total _______

*This form should be attached to the three winning entries in each state and sent to ASFSA headquarters by February 10, 2003*

ASFSA c/o Christine Vines  
ART CONTEST  
700 S. WASHINGTON ST., SUITE 300  
ALEXANDRIA, VA 22314